



18 OCTOBER 2026 ❖ 29TH SUNDAY IN ORDINARY TIME ❖ WORLD MISSION SUNDAY ❖ YEAR A



BEING 'ONE IN CHRIST, UNITED IN MISSION'

Today is the 29th Sunday in Ordinary Time and the 100th World Mission Sunday, whose theme is "One in Christ, united in mission." In the Gospel, the Herodians and Pharisees set aside their differences to trap Jesus, challenging Him with the question of whether to pay the tax to Caesar. As Christ's followers, we too can struggle between our worldly concerns and our loyalty to God. May this Eucharist help us put God above all things and use our freedom to remain faithful to Him. As we celebrate the 100th World Mission Sunday, may we offer our prayers and generous support to the Church's mission of proclaiming the Gospel.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

To you I call; for you shall surely heed me,
O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.
(Cf. Ps 17 (16): 6, 8)

GREETING

P – Blessed be the Lord who made us members of our society and of the Church. May His grace and peace be with you all.
All – And with your spirit.

PENITENTIAL ACT

P – As we prepare to celebrate the Eucharistic Sacrifice let us ask ourselves how faithfully

we have fulfilled our civic and religious duties.
(Pause)

P – For the times we have failed to do our part in building a just, compassionate, orderly, and corruption-free society, Lord, have mercy.
All – Lord, have mercy.

P – For the times we have reduced being "good Catholics" to attending Sunday Mass and saying our prayers, without growing in love and service, Christ, have mercy.
All – Christ, have mercy.

P – For the times our deeds have lacked love, and we have placed our selfish interests above the good of our country and the Church, Lord, have mercy.
All – Lord, have mercy.

P – May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All – Amen.

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GLORIA

All – Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

P – Almighty ever-living God,
grant that we may always conform our will
to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.
All–Amen.

LITURGY OF THE WORD

1st Reading

Is 45:1, 4-6

R – A reading from the Book of the Prophet
Isaiah

Thus says the Lord to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in his service,
opening doors before him
and leaving the gates unbarred:
For the sake of Jacob, my servant,
of Israel, my chosen one,
I have called you by your name,
giving you a title, though you knew me
not.
I am the Lord and there is no other,
there is no God besides me.

It is I who arm you, though you know me not,
so that toward the rising and the setting
of the sun
people may know that there is none
besides me.
I am the Lord, there is no other.

The word of the Lord.
All –Thanks be to God.

Responsorial Psalm Ps 96:1, 3, 4-5, 7-8, 9-10

R – Give the Lord glory and honor.

R. M. Velez



- * Sing to the Lord a new song;
sing to the Lord, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**
- * For great is the Lord and highly
to be praised;
awesome is he, beyond all gods.
For all the gods of the nations are things
of nought,
but the Lord made the heavens. **R.**
- * Give to the Lord, you families of nations,
give to the Lord glory and praise;
give to the Lord the glory due his name!
Bring gifts, and enter his courts. **R.**
- * Worship the Lord in holy attire.
Tremble before him, all the earth;
say among the nations: The Lord is king,
he governs the peoples with equity. **R.**

2nd Reading

1 Thes 1:1-5b

R – A preading from the First Letter of Paul to
the Thessalonians

Paul, Silvanus, and Timothy to the church
of the Thessalonians
in God the Father and the Lord Jesus
Christ:
grace to you and peace.

We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work
of faith and labor of love
and endurance in hope of our Lord
Jesus Christ,
before our God and Father.
knowing, brothers and sisters loved
by God, how you were chosen.
For our gospel did not come to you in word
alone,
but also in power and in the Holy Spirit
and with much conviction.

The word of the Lord.
All –Thanks be to God.

Gospel Acclamation Phil 2:15d, 16a

All–Alleluia, alleluia.
Shine like lights in the world
as you hold on to the word of life.
Alleluia, alleluia.

Gospel Mt 22:15-21

P –The Lord be with you.
All –And with your spirit.
P –A reading from the holy Gospel according
to Matthew
All–Glory to you, O Lord.
The Pharisees went off
and plotted how they might entrap Jesus
in speech.
They sent their disciples to him, with the
Herodians, saying,
“Teacher, we know that you are
a truthful man
and that you teach the way of God
in accordance with the truth.
And you are not concerned with anyone’s
opinion,
for you do not regard a person’s status.
Tell us, then, what is your opinion:
Is it lawful to pay the census tax
to Caesar or not?”
Knowing their malice, Jesus said,
“Why are you testing me, you hypocrites?
Show me the coin that pays the census tax.”
Then they handed him the Roman coin.
He said to them, “Whose image is this and
whose inscription?”
They replied, “Caesar’s.”
At that he said to them,
“Then repay to Caesar what belongs
to Caesar
and to God what belongs to God.”
The Gospel of the Lord.
All–Praise to you, Lord Jesus Christ.

HOMILY

Profession of Faith

(Nicene-Constantinopolitan Creed)

All – I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow)*
* and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

P –Heavenly Father, You call us to live
faithfully in this world while keeping our hearts
fixed on You. Trusting in Your providence,
we bring our prayers before You: Lord, hear
our prayer.

All—Lord, hear our prayer.

C —For the Church: may She proclaim the Gospel with courage and lead Your people to live their faith in our world today. Let us pray to the Lord. **R.**

C —For those entrusted with public authority: may they exercise their office with wisdom and integrity, seeking the common good and promoting justice and peace, religious freedom and security. Let us pray to the Lord. **R.**

C —For our community gathered in this Eucharist: may we faithfully fulfill our duties as citizens while remaining steadfast in our love and obedience to God. Let us pray to the Lord. **R.**

C —For our departed brothers and sisters: may the Lord welcome them into the light of His presence and grant them eternal rest. Let us pray to the Lord. **R.**

P —Almighty and merciful Father, hear the prayers of Your people. Grant us wisdom to fulfill our earthly responsibilities and grace to remain faithful to You, until we share in the fullness of Your Kingdom. Through Christ our Lord.
All—Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P —Pray, brethren . . .

All —May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P —Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we
serve.
Through Christ our Lord.
All—Amen.

PREFACE IV

P —The Lord be with you.

All—And with your spirit.

P —Lift up your hearts.

All—We lift them up to the Lord.

P —Let us give thanks to the Lord our God.

All— It is right and just.

P —It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, canceled out our sins;
by his rising from the dead,
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.
And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

All — Holy, holy, holy Lord, God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

MEMORIAL ACCLAMATION

P —The mystery of faith.

**All —Save us, Savior of the world,
for by your Cross and Resurrection you have
set us free.**

COMMUNION RITE

All—Our Father . . .

P— Deliver us, Lord . . .

**All —For the kingdom,
the power, and the glory are yours,
now and for ever.**

SIGN OF PEACE

BREAKING OF THE BREAD

**All—Lamb of God, you take away the sins
of the world:
have mercy on us. (2x)
Lamb of God, you take away the sins
of the world:
grant us peace.**

COMMUNION

P —Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

**All — Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

(To be recited only when no Communion hymn is sung.)

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

(Cf. *Ps* 33 (32): 18-19)

PRAYER AFTER COMMUNION

P —Grant, O Lord, we pray,
that, benefiting from participation in heavenly
things,
we may be helped by what you give in this
present age
and prepared for the gifts that are eternal.
Through Christ our Lord.
All—Amen.

CONCLUDING RITES

P –The Lord be with you.
All—And with your spirit.

P – May almighty God bless you: the Father,
and the Son, and the Holy Spirit.
All–Amen.

P –Go in peace, glorifying the Lord
by your life.
All–Thanks be to God.



HOW TO PRAY THE NEW ROSARY

PAGDARASAL NG SANTO ROSARYO

Contents and Features:

A 4-fold handy leaflet which contains all the prayers to be recited in the Rosary, as well as the visualization of all the 20 mysteries

Audience:

All churchgoers

Technical Data:

5.5" x 8.50" (folded);
in coated paper
(full color), and book
paper (2 colors)

The Tagalog version of
How to Pray the New Rosary
is also available.

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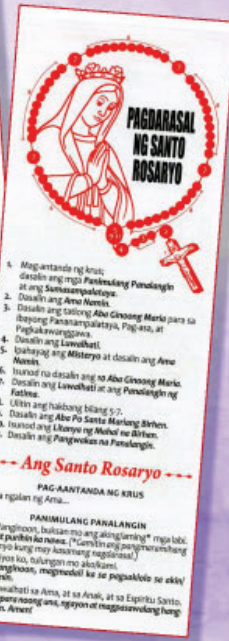
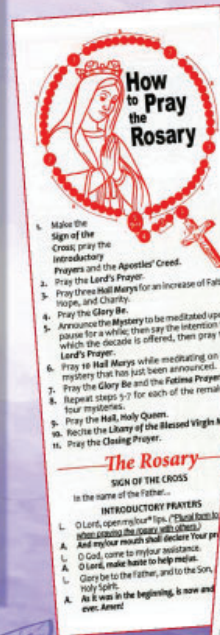
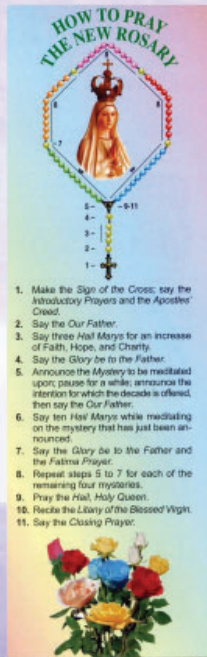
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