



11 OCTOBER 2026 ❖ 28TH SUNDAY IN ORDINARY TIME ❖ YEAR A



READY AND PROPERLY CLOTHED FOR THE LORD'S BANQUET!

Today is the 28th Sunday in Ordinary Time. The Gospel presents the joyous wedding banquet as an image of God's Kingdom, to which the first invited guests refused to come. Today, God extends the same invitation to all, even sinners and outcasts, asking us to come clothed in repentance, faith, and love. May this Eucharist, an anticipation of the eternal banquet, give us the grace to leave behind sin and pride and prepare ourselves for the heavenly banquet Jesus has prepared for us.



INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel. *(Ps 130 (129): 3-4)*

GREETING

P –Blessed be the Lord our God who invites us
to participate in the banquet of eternal life.
May His grace and peace be with you all.
All–And with your spirit.

PENITENTIAL ACT

P –Every time we come to Mass, the Lord
lovingly invites us to His table and welcomes
us to share in the joy of the banquet of His

Kingdom. Let us pause for a moment and ask
ourselves: Are our hearts ready to receive
the Lord and celebrate this sacred mystery
with Him? (Pause)

P –Lord God, You bring us pardon and peace
in this Eucharist. Lord, have mercy.
All–Lord, have mercy.

P –Christ Jesus, You bring us Your light
in this Eucharist. Christ, have mercy.
All–Christ, have mercy.

P –Lord God, You guide our feet into the way
of peace in this Eucharist. Lord, have mercy.
All–Lord, have mercy.

P –May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting
life.
All–Amen.

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GLORIA

All – Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

P – May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.
All–Amen.

LITURGY OF THE WORD

1st Reading

Is 25:6-10

R – A reading from the Book of the Prophet
Isaiah

**On this mountain the Lord of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away**

**the tears from every face;
the reproach of his people he will remove
from the whole earth; for the Lord
has spoken.**

**On that day it will be said:
“Behold our God, to whom we looked
to save us!**

**This is the Lord for whom we looked;
let us rejoice and be glad that he has
saved us!”**

**For the hand of the Lord will rest
on this mountain.**

The word of the Lord.
All –Thanks be to God.

Responsorial Psalm

Ps 23:1-3a, 3b-4, 5, 6

**R –I shall live in the house of the Lord all
the days of my life.**

R. M. Velez



* The Lord is my shepherd; I shall not want.
In verdant pastures he gives
me repose;
beside restful waters he leads me;
he refreshes my soul. **R.**

* He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **R.**

* You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **R.**

* Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the Lord
for years to come. **R.**

2nd Reading

Phil 4:12-14.19-20

R –A reading from the Letter of Paul to the Philippians

Brothers and sisters:

I know how to live in humble circumstances.

I know also how to live with abundance.

In every circumstance and in all things

**I have learned the secret of being well fed
and of going hungry,
of living in abundance and of being
in need.**

I can do all things in him who strengthens me.

**Still, it was kind of you to share
in my distress.**

**My God will fully supply whatever you need,
in accord with his glorious riches
in Christ Jesus.**

**To our God and Father, glory forever and
ever. Amen.**

The word of the Lord.

All –Thanks be to God.

Gospel Acclamation

Cf. Eph 1:17-18

All– Alleluia, alleluia.

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.
Alleluia, alleluia.

Gospel

Mt 22:1-14

P –The Lord be with you.

All –**And with your spirit.**

P –A reading from the holy Gospel according to Matthew

All–Glory to you, O Lord.

**Jesus again in reply spoke to the chief priests
and elders of the people
in parables, saying,**

**“The kingdom of heaven may be likened
to a king
who gave a wedding feast for his son.**

**He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.**

**A second time he sent other servants, saying,
“Tell those invited: “Behold, I have
prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the
feast.” ’**

**Some ignored the invitation and went away,
one to his farm, another to his business.**

**The rest laid hold of his servants,
mistreated them, and killed them.**

**The king was enraged and sent his troops,
destroyed those murderers, and burned
their city.**

Then he said to his servants,

**‘The feast is ready,
but those who were invited were not
worthy to come.**

**Go out, therefore, into the main roads
and invite to the feast whomever
you find.’**

**The servants went out into the streets
and gathered all they found, bad
and good alike,
and the hall was filled with guests.**

**But when the king came in to meet the guests,
he saw a man there not dressed in
a wedding garment.**

**The king said to him, ‘My friend, how is it
that you came in here without a wedding
garment?’**

But he was reduced to silence.

Then the king said to his attendants,

**‘Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding
of teeth.’**

Many are invited, but few are chosen.”

The Gospel of the Lord.

All–Praise to you, Lord Jesus Christ.

HOMILY

Profession of Faith

((Nicene-Constantinopolitan Creed))

All – **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow)*
** and by the Holy Spirit*
was incarnate of the Virgin Mary,
*and became man.**
For our sake he was crucified**

under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

P –Loving Father, You invite all to the banquet
of salvation. Trusting in Your mercy and love,
we pray: Lord, hear our prayer.

All–Lord, hear our prayer.

C –For the Church and Her leaders: may they
proclaim God’s invitation to all, regardless
of race, creed, or social status, to share in His
heavenly banquet. Let us pray to the Lord. **R.**

C –For the marginalized and vulnerable: may
they have enough to eat and receive the care
and support they need. Let us pray to the Lord.
R.

C –For our young people: may they pursue
their dreams while keeping their hearts focused
on taking part in the eternal banquet of God.
Let us pray to the Lord. **R.**

C –For all of us in this Eucharist: may we
experience a hunger and thirst for goodness
of life and be transformed into more just
and compassionate Christians. Let us pray
to the Lord. **R.**

P –Merciful Father, transform us by Your
love and prepare us for the joy of Your eternal
banquet. Through Christ our Lord.
All–Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P –Pray, brethren . . .

**All –May the Lord accept the sacrifice
at your hands, for the praise and glory
of his name, for our good and the good
of all his holy Church.**

PRAYER OVER THE OFFERINGS

P –Accept, O Lord, the prayers of your
faithful with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord.

All–Amen.

PREFACE IV

P –The Lord be with you.

All–And with your spirit.

P –Lift up your hearts.

All–We lift them up to the Lord.

P –Let us give thanks to the Lord our God.

All– It is right and just.

P –It is truly right and just, our duty
and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.
For by his birth he brought renewal
to humanity’s fallen state,
and by his suffering, canceled out our sins;
by his rising from the dead,
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.
And so, with the company of Angels
and Saints, we sing the hymn of your praise,
as without end we acclaim:

All – Holy, holy, holy Lord, God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

MEMORIAL ACCLAMATION

P –The mystery of faith.

**All –Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

COMMUNION RITE

All—Our Father . . .

P— Deliver us, Lord . . .

**All —For the kingdom,
the power, and the glory are yours,
now and for ever.**

SIGN OF PEACE

BREAKING OF THE BREAD

**All—Lamb of God, you take away the sins
of the world:**

have mercy on us. (2x)

**Lamb of God, you take away the sins
of the world:**

grant us peace.

COMMUNION

P —Behold the Lamb of God, behold him
who takes away the sins of the world. Blessed
are those called to the supper of the Lamb.

**All — Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON

(To be recited only when no Communion hymn is sung.)

The rich suffer want and go hungry,
but those who seek the Lord
lack no blessing. *(Cf. Ps 34 (33): 11)*

PRAYER AFTER COMMUNION

P — We entreat your majesty most humbly,
O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body
and Blood of your Son,
so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.
All—Amen.

CONCLUDING RITES

P — The Lord be with you.

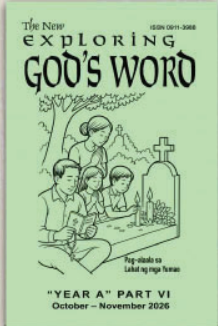
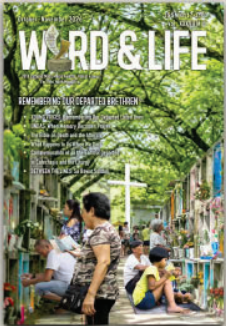
All—And with your spirit.

P — May almighty God bless you: the Father,
and the Son, and the Holy Spirit.
All—Amen.

P — Go in peace, glorifying the Lord
by your life.

All—Thanks be to God.

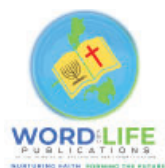
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