MISSALETTE

15 NOVEMBER 2026 ❖ 33RD SUNDAY IN ORDINARY TIME ❖ YEAR A



WELL DONE, FAITHFUL SERVANTS

Brothers and sisters in Christ, with grateful hearts, let us gather around the Lord's table on this 33rd Sunday in Ordinary Time. In today's Gospel, Jesus reminds us through the Parable of the Talents that each of us has been entrusted with gifts—our time, abilities, opportunities, and resources—to be used for the good of others. As we await the Lord's return, may we not bury these gifts in fear or complacency, but use them faithfully in our daily lives. May this Eucharist renew our hearts and inspire us to serve God, His Church, and His people.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

The Lord said: I think thoughts of peace
and not of affliction.
You will call upon me,
and I will answer you,
and I will lead back your captives
from every place.

(Jer 29:11, 12, 14)

GREETING

P –Grace and peace from God our Father, the Lord Jesus Christ, and the Holy Spirit be with you all.
All–And with your spirit.

PENITENTIAL ACT

P –We all are like servants who received from the Lord talents to use for our good and for others. As we are about to start the Eucharistic celebration, let us ask for the Lord to forgive us for the times we did not use or we have misused His gifts. (Pause)

P –For the times we have used our God-given talents selfishly and irresponsibly, Lord, have mercy.
All–Lord, have mercy.

P –For the times we have used our intelligence to feed our pride and devise evil plans, Christ, have mercy.
All–Christ, have mercy.

P–For the times we have used our affections possessively, causing moral or emotional pain to others, Lord, have mercy.
All–Lord, have mercy.

P –May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All–Amen.

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GLORIA

All – Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

P – Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.
All – Amen.

LITURGY OF THE WORD

1st Reading — Prv 31:10-13, 19-20, 30-31

R – A reading from the Book of Proverbs
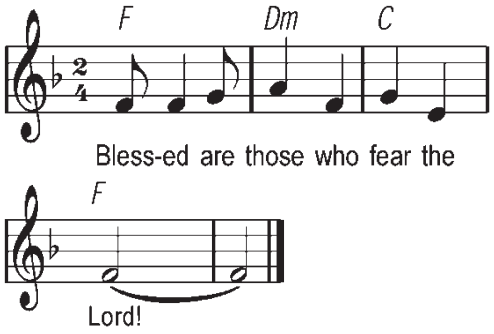
When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the Lord
is to be praised.
Give her a reward for her labors,
and let her works praise her
at the city gates.

The Word of the Lord.
All – Thanks be to God.

Responsorial Psalm — Ps 128:1-2, 3, 4-5

R – Blessed are those who fear the Lord.

R. M. Velez



* Blessed are you who fear the Lord,
who walk in his ways!
For you shall eat the fruit
of your handiwork;
blessed shall you be, and favored. **R.**

* Your wife shall be like a fruitful vine
in the recesses of your home;
your children like olive plants
around your table. **R.**

* Behold, thus is the man blessed
who fears the Lord.
The Lord bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life. **R.**

2nd Reading — 1 Thes 5:1-6

R – A reading from the first Letter of Saint Paul to the Thessalonians

Concerning times and seasons, brothers
and sisters,
you have no need for anything
to be written to you.
For you yourselves know very well that
the day of the Lord will come
like a thief at night.
When people are saying, "Peace
and security,"

then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.
But you, brothers and sisters, are not
in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

The Word of the Lord.
All – Thanks be to God.

Gospel Acclamation — Jn 15:4a, 5b

All – Alleluia, alleluia.
Remain in me as I remain in you,
says the Lord.
Whoever remains in me bears much fruit.
Alleluia, alleluia.

Gospel — Mt 25:14-30

P – The Lord be with you.
All – And with your spirit.
P – A reading from the holy Gospel according to Matthew
All – Glory to you, O Lord.

Jesus told his disciples this parable:
"A man going on a journey
called in his servants and entrusted
his possessions to them.
To one he gave five talents; to another, two;
to a third, one—
to each according to his ability.
Then he went away.
Immediately, the one who received five
talents went and traded with them,
and made another five.
Likewise, the one who received two made
another two.
But the man who received one went off
and dug a hole in the ground
and buried his master's money.
After a long time
the master of those servants came back
and settled accounts with them.
The one who had received five talents
came forward
bringing the additional five.
He said, 'Master, you gave me five talents.
See, I have made five more.'
His master said to him, 'Well done, my good
and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received two talents
also came forward and said,
'Master, you gave me two talents.
See, I have made two more.'
His master said to him, 'Well done, my good
and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received the one talent
came forward and said,
'Master, I knew you were a demanding
person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried
your talent in the ground.
Here it is back.'
His master said to him in reply, 'You wicked,
lazy servant!
So you knew that I harvest
where I did not plant
and gather where I did not scatter?
Should you not then have put my money
in the bank
so that I could have got it back
with interest on my return?
Now then! Take the talent from him and give
it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant
into the darkness outside,
where there will be wailing and grinding
of teeth.' "

The Gospel of the Lord.
All – Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

(Nicene-Constantinopolitan Creed)

All – I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow)*
**** and by the Holy Spirit***
was incarnate of the Virgin Mary,
and became man.*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

P –Brothers and sisters, with faith and confidence, let us bring our prayers before the Father, through our Lord Jesus Christ, as we await His glorious return.

All –Lord, hear our prayer.

C –For the Church: that She may faithfully proclaim God's Kingdom and generously place Her gifts at the service of His people, we pray: **R.**

C –For our leaders and those entrusted with wealth and knowledge: that they may use these gifts wisely for the service of the poor and vulnerable, we pray: **R.**

C –For young people: that they may resist the allure of worldly values and discover in God and His Church true joy and purpose, we pray: **R.**

C –For all of us: that we may faithfully cultivate and use the gifts God has entrusted to us for the good of the Church and our communities, we pray: **R.**

P –Merciful Father, all that we have is Your gift. Grant us the grace to use these gifts faithfully for Your Kingdom, that when Your Son returns, He may find us ready and fruitful in His service. Through Christ our Lord.
All– Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P –Pray, brethren. . .
All–May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P –Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord.
All– Amen.

PREFACE IV

P –The Lord be with you.
All– And with your spirit.
P –Lift up your hearts.
All– We lift them up to the Lord.
P – Let us give thanks to the Lord our God.
All– It is right and just.
P –It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.
For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, canceled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by his ascending to you, O Father,
he has unlocked the gates of heaven.
And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:
All – Holy, holy, holy Lord, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

P –The mystery of faith.
All –Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

All– Our Father . . .
P– Deliver us, Lord . . .
All –For the kingdom,
the power, and the glory are yours,
now and for ever.

SIGN OF PEACE

BREAKING OF THE BREAD

All– Lamb of God, you take away the sins of the world:
have mercy on us. (2x)
Lamb of God, you take away the sins of the world:
grant us peace.

COMMUNION

P –Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.
All – Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

(To be recited only when no Communion hymn is sung.)

To be near God is my happiness,
to place my hope in God the Lord.
(Ps 73 (72): 28)

PRAYER AFTER COMMUNION

P – We have partaken of the gifts
of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him
may bring us growth in charity.
Through Christ our Lord.
All– Amen.

CONCLUDING RITES

P –The Lord be with you.
All– And with your spirit.

P –May almighty God bless you: the Father, and the Son, and the Holy Spirit.
All– Amen.

P –Go in peace and be instruments of God's love for all.
All– Thanks be to God.

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