MISSALETTE

8 NOVEMBER 2026 ❖ 32ND SUNDAY IN ORDINARY TIME ❖ YEAR A



JESUS, FILL OUR CUPS WITH GOOD WORKS

As we gather around the altar on this 32nd Sunday in Ordinary Time, the Gospel invites us, through the parable of the ten virgins, to remain vigilant and spiritually prepared as we await the coming of the Lord.
Our readiness before God is deeply personal; our faith cannot be borrowed from our parents, Church leaders or others. May this Eucharist remind us that life is passing, heaven is eternal, and inspire us to keep the lamp of our faith burning brightly as we journey toward the Lord's Kingdom.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

> Let my prayer come into your presence.
> Incline your ear to my cry for help, O Lord.
> *(Cf. Ps 88 (87): 3)*

GREETING

P –Blessed be Jesus, the Divine Bridegroom who invites us to the wedding banquet of the Kingdom. May his grace and wisdom be with you all!
All– And with your spirit.

PENITENTIAL ACT

P –As we prepare to participate in the Banquet of Christ's love, let us turnto the Lord and ask for forgiveness of our sins that caused the lamp of our faith grow dim. (Pause)

P–Lord Jesus, forgive us for not keeping our lamp of faith burning brightly in a world darkened by unbelief. Lord, have mercy.
All– Lord, have mercy.

P –Lord Jesus, forgive us for not keeping our lamp of hope burning brightly in a world darkened by despair. Christ, have mercy.
All–Christ, have mercy.

P –Lord Jesus, forgive us for not keeping our lamp of love burning brightly in a world darkened by indifference. Lord, have mercy.
All– Lord, have mercy.

P –May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All– Amen.

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GLORIA

All – Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

P – Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.
All – Amen.

LITURGY OF THE WORD

1st Reading — Wis 6:12-16

R – A reading from the Book of Wisdom

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known
in anticipation of their desire;
whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is
the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

The Word of the Lord.
All – Thanks be to God.

Responsorial Psalm — Ps 63:2, 3-4, 5-6, 7-8

R – **My soul is thirsting for you,**
O Lord my God.

R. M. Velez



* O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless
and without water. **R.**

* Thus have I gazed toward you
in the sanctuary
to see your power and your glory,
for your kindness is a greater good than life;
my lips shall glorify you. **R.**

* Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall
my soul be satisfied,
and with exultant lips my mouth
shall praise you. **R.**

* I will remember you upon my couch,
and through the night-watches
I will meditate on you.
You are my help,
and in the shadow of your wings
I shout for joy. **R.**

2nd Reading — 1 Thes 4:13-18

R – A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware,
brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest,
who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The Word of the Lord.
All – Thanks be to God.

Gospel Acclamation — Mt 24:42a, 44

All – Alleluia, alleluia.
Stay awake and be ready!
For you do not know on what day your Lord will come.
Alleluia, alleluia.

Gospel — Mt 25:1-13

P – The Lord be with you.
All – And with your spirit.
P – A reading from the holy Gospel according to Matthew
All – Glory to you, O Lord.

Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."

The Gospel of the Lord.
All – Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH
(Nicene-Constantinopolitan Creed)

All – I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow)*
**** and by the Holy Spirit***
was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

P –Heavenly Father, keep our hearts watchful and our lamps of faith burning brightly with the oil of good works. Confident in your love, we pray:

All –Lord, hear our prayer.

C –For the Church: may She remain vigilant and faithful to the Gospel, leading God's people toward the eternal wedding feast. We pray: **R.**

C –For our leaders: may they be strengthened to work tirelessly and selflessly for peace and justice. We pray: **R.**

C –For the sick, the lonely, the weary, and all who are undergoing trials: may they experience God's comforting presence and our loving support. We pray: **R.**

C –For our parish community and families: may we never grow weary of serving others, keeping the light of faith always burning. We pray: **R.**

P –Merciful Father, hear our prayers. Keep the fire of your love burning in our hearts, that we may be ready to meet Christ and share in the life to come. Through Christ our Lord.
All–Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P –Pray, brethren . . .
All–May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P –Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord.
All–Amen.

PREFACE VIII

P –The Lord be with you.
All–And with your spirit.
P –Lift up your hearts.
All–We lift them up to the Lord.
P –Let us give thanks to the Lord our God.
All–It is right and just.
P –It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might to the praise of your manifold wisdom, be manifest as the Church. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:
All – Holy, holy, holy Lord, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

P –The mystery of faith.
All –We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

All –Our Father . . .
P– Deliver us, Lord . . .
All –For the kingdom,
the power, and the glory are yours,
now and for ever.

SIGN OF PEACE

BREAKING OF THE BREAD

All– Lamb of God, you take away the sins
of the world:
have mercy on us. (2x)
Lamb of God, you take away the sins
of the world:
grant us peace.

COMMUNION

P –This is the Lord Jesus who invites us to his wedding banquet. He is the Lamb of God who takes away the sins of the world. Blessed are those who are ready to welcome him.
All – Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

(To be recited only when no Communion hymn is sung.)

The Lord is my shepherd; there is nothing
I shall want.
Fresh and green are the pastures where
he gives me repose,
near restful waters he leads me.
(Cf. Ps 23 (22): 1-2)

PRAYER AFTER COMMUNION

P –Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.
All– Amen.

CONCLUDING RITES

P –The Lord be with you.
All– And with your spirit.
P –May almighty God bless you: the Father, and the Son, and the Holy Spirit.
All– Amen.
P –Go in the peace of Christ and fill your life with his wisdom and love.
All– Thanks be to God.

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