

MISSALETTE

22 MARCH 2026 ❖ 5TH SUNDAY OF LENT ❖ YEAR A



Journeying the Final Days of Lent with Jesus, the Source of Our Life and Resurrection

The Fifth and final Sunday of Lent recalls Jesus raising Lazarus from the dead, reminding us of the many forms of “death” that touch humanity and stir our compassion. This great miracle also foreshadows Jesus’ own death on the cross and His resurrection. In today’s Eucharist, let us celebrate Jesus, the source of our life and resurrection.



INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

**Give me justice, O God,
and plead my cause against a nation that
is faithless.**

**From the deceitful and cunning, rescue
me,
for you, O God, are my strength.**

(Cf. Ps 43 (42):1-2)

GREETING

P—The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All— And with your spirit.

PENITENTIAL ACT

P— Trusting in the Lord’s love for us and in

His desire that we may have life in abundance, let us ask Him to call us out of the grave of our sinfulness. (Pause)

P— Lord Jesus, you came to give us the life of grace, but we have often preferred the death of sin. Lord, have mercy.

All— Lord, have mercy.

P— Lord Jesus, you came to call us to conversion, but we have often stuck to our wrong choices and bad habits. Christ, have mercy.

All— Christ, have mercy.

P— Lord Jesus, you gave us the Holy Spirit to be in us the seed of eternal life, but we have often followed the ways of death. Lord, have mercy.

All— Lord, have mercy.

P— May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All— Amen.

This issue of Euchalette may be downloaded for free anywhere in the world. A “love offering” for the continuation of our apostolate will be appreciated. Please, send your donation to “Word And Life Publications.” Our Savings Account is BPI - # 3711-0028-46. Send us an email of a copy of the deposit slip with your name for proper acknowledgment. See contact details on the last page. Thank You!

COLLECT (OPENING PRAYER)

P – By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
All – Amen.

LITURGY OF THE WORD

1st Reading

Ez 37:12-14

R – A reading from the Book of the Prophet Ezekiel

Thus says the Lord God:

“O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel.

Then you shall know that I am the Lord, when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live, and I will settle you upon your land.

Thus you shall know that I am the Lord.

I have promised, and I will do it,” says the Lord.

The word of the Lord.

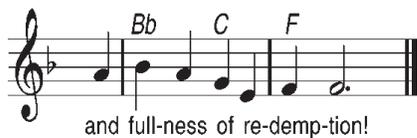
All – Thanks be to God.

Responsorial Psalm

Ps 130:1-2, 3-4, 5-6, 7-8

R – *With the Lord, there is mercy, and fullness of redemption.*

R. M. Velez



- * Out of the depths I cry to you, O Lord;
Lord, hear my voice!
Let your ears be attentive
to my voice in supplication. **R.**
- * If you, O Lord, mark iniquities,

Lord, who can stand?
But with you is forgiveness,
that you may be revered. **R.**

- * I trust in the Lord;
my soul trusts in his word.
More than sentinels wait for the dawn,
let Israel wait for the Lord. **R.**

- * For with the Lord is kindness
and with him is plenteous redemption;
and he will redeem Israel
from all their iniquities. **R.**

2nd Reading

Rom 8:8-11

R – A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh.

On the contrary, you are in the spirit, if only the spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord.

All – Thanks be to God.

Verse before the Gospel

Jn 11:25a, 26

All – Glory and praise to you, Lord Jesus Christ.

I am the resurrection and the life, says the Lord, whoever believes in me, will never die. Glory and praise to you, Lord Jesus Christ.

Gospel

Jn 11:3-7, 17, 20-27, 33b-45

P – The Lord be with you.

All – And with your spirit.

P – A reading from the holy Gospel according to John

All – Glory to you, O Lord.

The sisters of Lazarus sent word to Jesus, saying, “Master, the one you love is ill.”

When Jesus heard this he said,
 “This illness is not to end in death,
 but is for the glory of God,
 that the Son of God may be glorified
 through it.”
 Now Jesus loved Martha and her sister and
 Lazarus.
 So when he heard that Lazarus was ill,
 Jesus remained for two days in the place
 where he was.
 Then after this he said to his disciples,
 “Let us go back to Judea.”
 When Jesus arrived, he found that Lazarus
 had already been in the tomb for four
 days.
 When Martha heard that Jesus was coming,
 she went to meet him;
 but Mary sat at home.
 Martha said to Jesus,
 “Lord, if you had been here,
 my brother would not have died.
 But even now I know that whatever you ask
 of God, God will give you.”
 Jesus said to her,
 “Your brother will rise.”
 Martha said to him,
 “I know he will rise,
 in the resurrection on the last day.”
 Jesus told her,
 “I am the resurrection and the life.
 Whoever believes in me, even if he dies,
 will live,
 and everyone who lives and believes in
 me will never die.
 Do you believe this?”
 She said to him, “Yes, Lord.
 I have come to believe that you are the
 Christ, the Son of God,
 the one who is coming into the world.”
 Jesus became perturbed and deeply troubled,
 and said, “
 Where have you laid him?”
 They said to him, “Sir, come and see.”
 And Jesus wept.
 So the Jews said, “See how he loved him!”
 But some of them said,
 “Could not the one who opened the eyes
 of the blind man
 have done something so that this man
 would not have died?”
 So Jesus, perturbed again, came to the tomb.
 It was a cave, and a stone lay across it.
 Jesus said, “Take away the stone.”
 Martha, the dead man’s sister, said to him,
 “Lord, by now there will be a stench;
 he has been dead for four days.”
 Jesus said to her,
 “Did I not tell you that if you believe,

you will see the glory of God?”
 So they took away the stone.
 And Jesus raised his eyes and said,
 “Father, I thank you for hearing me.
 I know that you always hear me;
 but because of the crowd here I have said
 this,
 that they may believe that you sent me.”
 And when he had said this,
 he cried out in a loud voice,
 “Lazarus, come out!”
 The dead man came out,
 tied hand and foot with burial bands,
 and his face was wrapped in a cloth.
 So Jesus said to them,
 “Untie him and let him go.”
 Now many of the Jews who had come to
 Mary
 and seen what he had done began to
 believe in him.

The Gospel of the Lord.
 All—Praise to you, Lord Jesus Christ.

HOMILY

Profession of Faith

(Apostles’ Creed)*

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the
 Father almighty;
 from there he will come to judge the living
 and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

PRAYER OF THE FAITHFUL

P – With faith in the Lord’s life-giving power,
 let us bring before Him our petitions, for the
 needs of all people and for our own. Let our
 response be:

All –Lord of life, hear us.

C –That the Church may always be enlivened by the Spirit’s presence and healed from the many wounds of our sinfulness, let us pray. **R.**

C –That our spiritual leaders may be instruments of the Spirit, restoring life to groups and institutions torn by division and hatred, let us pray. **R.**

C –That all who are trapped in sin may discover support in the Christian community to follow the Gospel, let us pray. **R.**

C –That those burdened by hardship or an uncaring world may find inspiration and courage in today’s readings, let us pray. **R.**

P – Lord God, we bring to You the wounds of our past defeats. Breathe into us the life-giving power You showed in the valley of dry bones and at Lazarus’ tomb. You live and give life for ever and ever.

All – Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P –Pray, brethren . . .

All –May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P–Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

All – Amen.

PREFACE: LAZARUS

P –The Lord be with you.

All–And with your spirit.

P –Lift up your hearts.

All–We lift them up to the Lord.

P –Let us give thanks to the Lord our God.

All–It is right and just.

P– It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For as true man Jesus wept for Lazarus his friend

and as eternal God raised him from the tomb, just as, taking pity on the human race, he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty

and rejoices in your presence for ever.

May our voices, we pray, join with theirs

in one chorus of exultant praise, as we acclaim:

All – Holy, holy, holy . . .

MEMORIAL ACCLAMATION

P – The mystery of faith.

All – When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

All–Our Father . . .

P –Deliver us, Lord . . .

All –For the kingdom, the power, and the glory are yours, now and for ever.

SIGN OF PEACE

BREAKING OF THE BREAD

All–Lamb of God, you take away the sins of the world:

have mercy on us. (2x)

Lamb of God, you take away the sins of the world:

grant us peace.

COMMUNION

P – Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

All – Lord, I am not worthy



**WORD AND LIFE
PUBLICATIONS**

Don Bosco Compound, A. Arnaiz Ave. cor. Chino Roces Ave., Makati, Metro Manila

Postal Address: P.O. Box 1820, MCPO, 1258 Makati, Metro Manila, Philippines

Tel. Nos. 8894-5401; 8475-8945 • **Website:** www.wordandlife.org

• **E-mail:** wordandlifepublications@gmail.com • **FB:** Word And Life Publications

• **Editorial Team:** Fr. R. De Guzman, J. Lacandazo, V. David, R. Molomog, D. Daguio

• **Illustrations:** A. Sarmiento, B. Cleofe • **Circulation:** R. Saldua

that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

(To be recited only when no Communion hymn is sung.)

Everyone who lives and believes in me
will not die for ever, says the Lord.
(Cf. Jn 11:26)

PRAYER AFTER COMMUNION

P—We pray, almighty God,
that we may always be counted among the
members of Christ,

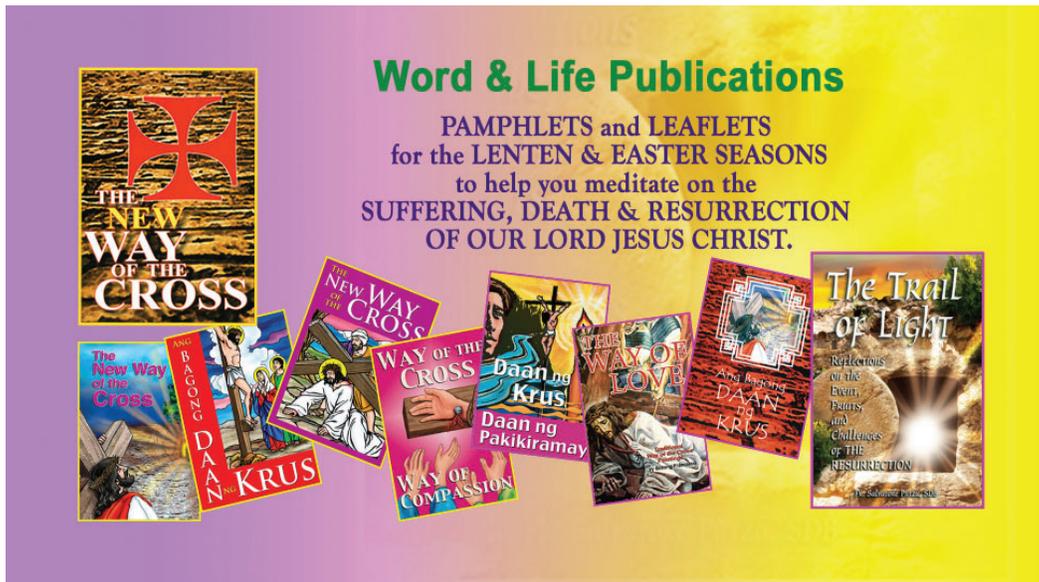
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
All—Amen.

CONCLUDING RITES

P—The Lord be with you.
All—And with your spirit.

P—May almighty God bless you: the Father, and
the Son, and the Holy Spirit.
All—Amen.

P—Go in peace, glorifying the Lord by your life.
All—Thanks be to God.



Word & Life Publications
PAMPHLETS and LEAFLETS
for the LENTEN & EASTER SEASONS
to help you meditate on the
SUFFERING, DEATH & RESURRECTION
OF OUR LORD JESUS CHRIST.

The advertisement displays several religious publications. On the left is a large book titled 'THE NEW WAY OF THE CROSS' with a red cross on a textured background. Below it are smaller pamphlets: 'The New Way of the Cross' with a blue cover, 'DAAN ng KRUS' with a red cover, 'WAY OF THE CROSS' with a purple cover, 'Daan ng Krus' with a blue cover, 'WAY OF LOVE' with a green cover, 'Daan ng Pakikiramay' with a pink cover, 'WAY OF COMPASSION' with a purple cover, and 'The Trail of Light' with a gold and brown cover. The background of the advertisement is a gradient of purple and yellow.

GET YOUR COPY!

Enter this sacred season with a deeper spirit of prayer.
Let this time of grace draw you closer to the Lord.
Word And Life Publications offers meaningful Lenten materials
to guide your reflection, enrich your prayer,
and help you grow in faith throughout this holy season.

Available at the Word And Life Religious Store and other religious stores near you.

Order online:

Shopee: https://shopee.ph/wordandlifereligiousstore_2021

Lazada: <https://www.lazada.com.ph/shop/salitaatbuhaystore>

May this Lenten season be grace-filled and prayerful for you and your family.