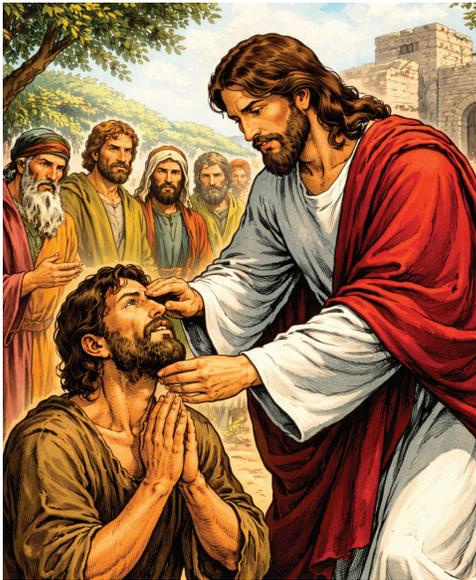


MISSALETTE

15 MARCH 2026 ❖ 4TH SUNDAY OF LENT ❖ LAETARE SUNDAY ❖ YEAR A



JOURNEYING THROUGH LENT WITH JESUS, THE LIGHT OF OUR LIFE

The Entrance Antiphon of the Fourth Sunday of Lent invites us to rejoice—*Laetare* Sunday—for we have reached the midpoint of our Lenten journey. We rejoice especially in the gift of faith, which helps us “see” the wonders of God’s Kingdom and take our part in building it. Faith gives meaning to our hopes, actions, and even our sufferings. Through Saint Paul, Jesus, who opened the eyes of the man born blind, calls us to journey through the remaining days of Lent as children of light in a world overshadowed by sin. May this Eucharist strengthen our faith in Jesus, the Light of our life.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

(To be recited only when no entrance hymn is sung.)

**Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling
breast. (Cf. Is 66:10-11)**

GREETING

P—Blessed be the Lord Jesus, the light of the world. May his grace and peace be with you all.
All— And with your spirit.

PENITENTIAL ACT

P— As we are about to celebrate the Sacred Mysteries, let us call to mind our sins and ask the Lord to remove from our hearts all that prevents us from living in the radiance of His grace. (Pause)

P— For the times we have preferred to live in the darkness of sin, rather than in the light of Your

friendship, Lord, have mercy.

All— Lord, have mercy.

P— For the times we have allowed our passions to blind us to the brightness of Your presence, Christ, have mercy.

All— Christ, have mercy.

P— For the times we have preferred the fading glitter of earthly pleasures to the enduring splendor of eternal life, Lord, have mercy.

All— Lord, have mercy.

P— May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All— Amen.

COLLECT (OPENING PRAYER)

P— O God, who through your Word reconcile the human race to yourself in a wonderful way,
grant, we pray,
that with prompt devotion and eager faith the Christian people may hasten

This issue of Euchalette may be downloaded for free anywhere in the world. A “love offering” for the continuation of our apostolate will be appreciated. Please, send your donation to “Word And Life Publications.” Our Savings Account is BPI – # 3711-0028-46. Send us an email of a copy of the deposit slip with your name for proper acknowledgment. See contact details on the last page. Thank You!

toward the solemn celebrations to come.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the
 Holy Spirit,
 God, for ever and ever.
All – Amen.

LITURGY OF THE WORD

1st Reading

1 Sm 16:1b, 6-7, 10-13a

R – A reading from the first Book of Samuel

The Lord said to Samuel:

**“Fill your horn with oil, and be on your way.
 I am sending you to Jesse of Bethlehem,
 for I have chosen my king from among
 his sons.”**

**As Jesse and his sons came to the sacrifice,
 Samuel looked at Eliab and thought,
 “Surely the Lord’s anointed is here
 before him.”**

But the Lord said to Samuel:

**“Do not judge from his appearance or
 from his lofty stature,
 because I have rejected him.**

**Not as man sees does God see,
 because man sees the appearance
 but the Lord looks into the heart.”**

**In the same way Jesse presented seven sons
 before Samuel,
 but Samuel said to Jesse,**

**“The Lord has not chosen any one of
 these.”**

Then Samuel asked Jesse,

**“Are these all the sons you have?” Jesse
 replied,
 “There is still the youngest, who is
 tending the sheep.”**

Samuel said to Jesse,

**“Send for him;
 we will not begin the sacrificial banquet
 until he arrives here.”**

**Jesse sent and had the young man brought to
 them.**

**He was ruddy, a youth handsome to behold
 and making a splendid appearance.**

The Lord said,

“There—Anoint him, for this is the one!”

**Then Samuel, with the horn of oil in
 hand,
 anointed David in the presence of his
 brothers;
 and from that day on, the spirit of the
 Lord rushed upon David.**

The word of the Lord.

All – Thanks be to God.

Responsorial Psalm

Ps 95:1-2, 6-7, 8-9

R – *The Lord is my shepherd; there is nothing
 I shall want.*



* The Lord is my shepherd, I shall not want.
 In verdant pastures he gives me repose;
 beside restful waters he leads me;
 he refreshes my soul. **R.**

* He guides me in right paths
 for his name’s sake.
 Even though I walk in the dark valley
 I fear no evil; for you are at my side
 with your rod and your staff
 that give me courage. **R.**

* You spread the table before me
 in the sight of my foes;
 you anoint my head with oil;
 my cup overflows. **R.**

* Only goodness and kindness follow me
 all the days of my life;
 and I shall dwell in the house of the Lord
 for years to come. **R.**

2nd Reading

Eph 5:8-14

R – A reading from the Letter of Saint Paul to
 the Ephesians

Brothers and sisters:

**You were once darkness,
 but now you are light in the Lord.**

**Live as children of light,
 for light produces every kind of goodness
 and righteousness and truth.**

Try to learn what is pleasing to the Lord.

**Take no part in the fruitless works of
 darkness;
 rather expose them, for it is shameful
 even to mention
 the things done by them in secret;
 but everything exposed by the light
 becomes visible,
 for everything that becomes visible is
 light.**

Therefore, it says:
“Awake, O sleeper,
and arise from the dead,
and Christ will give you light.”

The word of the Lord.
All – Thanks be to God.

Verse before the Gospel Jn 18:12

All–Glory to you, Lord Jesus Christ.
I am the light of the world,” says the
Lord;
whoever follows me will have the
light of life.”
Glory to you, Lord Jesus Christ.

Gospel Jn 9:1, 6-9, 13-17, 34-38

P –The Lord be with you.
All– And with your spirit.
P –A reading from the holy Gospel according
to John
All–Glory to you, O Lord.

As Jesus passed by he saw a man blind from
birth.
Jesus spat on the ground and made clay with
the saliva,
and smeared the clay on his eyes, and said to
him,
“Go, wash in the Pool of Siloam”—which
means Sent. —
So he went and washed, and came back able
to see.
His neighbors and those who had seen him
earlier as a beggar said,
“Isn’t this the one who used to sit and
beg?”
Some said, “It is!”
but others said, “No, he just looks like
him.”
He said, “I am.”
They brought the one who was once blind to
the Pharisees.
Now Jesus had made clay and opened his eyes
on a sabbath.
So then the Pharisees also asked him how he
was able to see.
He said to them,
“He put clay on my eyes, and I washed,
and now I can see.”
So some of the Pharisees said,
“This man is not from God,
because he does not keep the sabbath.”
But others said,
“How can a sinful man do such signs?”
And there was a division among them.
So they said to the blind man again,
“What do you have to say about him,
since he opened your eyes?”
He said, “He is a prophet.”

They answered and said to him,
“You were born totally in sin,
and are you trying to teach us?”
Then they threw him out.
When Jesus heard that they had thrown him
out,
he found him and said, “Do you believe in
the Son of Man?”
He answered and said,
“Who is he, sir, that I may believe in
him?”
Jesus said to him,
“You have seen him,
and the one speaking with you is he.”
He said,
“I do believe, Lord!” And he worshiped
him.

The Gospel of the Lord.
All–Praise to you, Lord Jesus Christ.

HOMILY

Profession of Faith

(Apostles’ Creed)*

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

P – Today’s Word of God highlights Jesus’ vital
role in our lives and calls us to live as “children
of light.” Aware of our weakness, let us seek
God’s grace for ourselves and for all whom we
hold dear. Let our response be:

All –Lord, strengthen in us the light of faith.

C –For the Church: may She faithfully be “the
light of all nations” through steadfastness to
Christ’s teaching. Let us pray. R.

C –For the Holy Father, bishops, and priests: may their example inspire and guide us in a world full of moral challenges. Let us pray. **R.**

C –For all parents and educators: may they guide with love and virtue, inspiring children to choose what is right and resist all evil. Let us pray. **R.**

C –For our youth and all dreamers of a better world: may they see that true change comes through faithfulness to Christ’s Gospel. Let us pray. **R.**

P – Lord Jesus, You are the light of the world and of our lives. Enlighten our minds to see Your truth, purify our hearts to love it, and strengthen our wills to live by it. You live and shine forever.

All – Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P –Pray, brethren . . .

All –**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

P–We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world.

Through Christ our Lord.

All – Amen.

PREFACE: THE MAN BORN BLIND

P –The Lord be with you.

All–**And with your spirit.**

P –Lift up your hearts.

All–**We lift them up to the Lord.**

P –Let us give thanks to the Lord our God.

All–**It is right and just.**

P– It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By the mystery of the Incarnation, he has led the human race that walked in darkness

into the radiance of the faith

and has brought those born in slavery to ancient sin

through the waters of regeneration to make them your adopted children.

Therefore, all creatures of heaven and earth

sing a new song in adoration,

and we, with all the host of Angels,

cry out, and without end acclaim:

All – Holy, holy, holy . . .

MEMORIAL ACCLAMATION

P – The mystery of faith.

All – **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

COMMUNION RITE

All–**Our Father . . .**

P –Deliver us, Lord . . .

All–**For the kingdom, the power, and the glory are yours, now and for ever.**

SIGN OF PEACE

BREAKING OF THE BREAD

All–**Lamb of God, you take away the sins of the world:**

have mercy on us. (2x)

Lamb of God, you take away the sins of the world:

grant us peace.

COMMUNION

P – Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

All – **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



**WORD AND LIFE
PUBLICATIONS**

Don Bosco Compound, A. Arnaiz Ave. cor. Chino Roces Ave., Makati, Metro Manila

Postal Address: P.O. Box 1820, MCPO, 1258 Makati, Metro Manila, Philippines

Tel. Nos. 8894-5401; 8475-8945 • **Website:** www.wordandlife.org

• **E-mail:** wordandlifepublications@gmail.com • **FB:** Word And Life Publications

• **Editorial Team:** Fr. R. De Guzman, J. Lacandazo, V. David, R. Molomog, D. Daguio

• **Illustrations:** A. Sarmiento, B. Cleofe • **Circulation:** R. Saldua

COMMUNION ANTIPHON

(To be recited only when no Communion hymn is sung.)

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.
(Cf. Jn 9:11, 38)

PRAYER AFTER COMMUNION

P—O God, who enlightens everyone who comes into this world, illuminate our hearts, we pray, with the splendor of your grace, that we may always ponder what is worthy and pleasing to your majesty

and love you in all sincerity.
Through Christ our Lord.
All—Amen.

CONCLUDING RITES

P—The Lord be with you.
All—And with your spirit.

P—May almighty God bless you: the Father, and the Son, and the Holy Spirit.
All—Amen.

P—Go in peace, glorifying the Lord by your life.
All—Thanks be to God.

PRAYING THE NEW WAY OF THE CROSS

PRAYER BOOKLETS
English & Tagalog
Colored,
Black & White

POCKET SIZE STAMPITAS
(1 Set) Featuring the Paintings of Botong Francisco

POSTERS
(1 set)
Size: Medium 10 X 15 inches
Mini 8.5 X 11 inches

LEAFLETS
English & Tagalog

ONE-STEP NEW WAY OF THE CROSS POSTER
Size: 8.5 X 11 inches

EASTER SEASON
* Trail of Light
* Ang Landas ng Liwanag
Size: 4 X 6 inches

THE TRAIL OF LIGHT POSTERS
(1Set)
Size: 11 X 18 inches

CONTACT NUMBERS:
0917-6295485
02-8894-5401

WORD AND LIFE RELIGIOUS STORE
BUSINESS HOURS MONDAY - FRIDAY 8:00 AM - 4:00 PM
wordandlifepublications@gmail.com
Word & Life Religious Store
www.wordandlife.org

GET YOUR COPY!

Enter this sacred season with a deeper spirit of prayer.
Let this time of grace draw you closer to the Lord.
Word And Life Publications offers meaningful Lenten materials
to guide your reflection, enrich your prayer,
and help you grow in faith throughout this holy season.

Available at the Word And Life Religious Store and other religious stores near you.

Order online:

Shopee: https://shopee.ph/wordandlifereligiousstore_2021

Lazada: <https://www.lazada.com.ph/shop/salitaatbuhaystore>

May this Lenten season be grace-filled and prayerful for you and your family.