



1 June 2025

Solemnity of the Ascension of the Lord

Year C

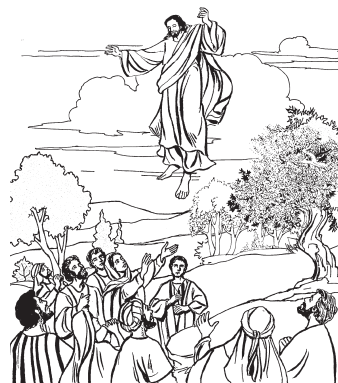
WORLD COMMUNICATIONS DAY

ASCENSION, OUR HOPE AND OUR CHALLENGE

Today, Ascension Sunday, we recall the glorification of Jesus Christ who, as a man, has been called to share in the glory of God. His ascension also reminds us that heaven is our destiny. That is what we have been created for. That is where we will find the perfect fulfillment of all our aspirations.

But before we reach such a glorious destination, we have to do our share in the fulfillment of God's plan for ourselves and the rest of humankind. Jesus wants that we become more and more involved in the building of the Kingdom. That's why Jesus' ascension is also the indispensable premise for the beginning of the evangelization of the world through the Church.

Today is also "World Communications Day," an observance that emphasizes the importance of communications in the work of evangelization and catechesis, the need to pray for all those involved in the field of social communications. Let us include them in the intentions for which we offer this Eucharist.



INTRODUCTORY RITES



Entrance Antiphon

(To be recited only when no Entrance Hymn is sung.)

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia!

(Acts 1:11)

Greeting

P – In the name of the Father, and of the Son, and of the Holy Spirit!

All–Amen!

P – Grace and peace from God our Father and the Lord Jesus Christ be with you all!

All–And with your spirit!

Penitential Act

P – Brethren, let us acknowledge our sins and so prepare ourselves to celebrate the sacred mysteries. *(Pause)*

P – Lord Jesus, your ascension into heaven marks the apex of your glorification. Lord, have mercy!

All–Lord, have mercy!

P – Lord Jesus, your glorification as a man foreshadows the glorification of all those who live by your teaching. Christ, have mercy!

All–Christ, have mercy!

P – Lord Jesus, your exaltation at the right hand of the Father is the source of our hope. Lord, have mercy!

All–Lord, have mercy!

P – May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **All–Amen!**

Gloria

All–Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have

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mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen!

Collect (Opening Prayer)

P –Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All—Amen!

LITURGY OF THE WORD



1st Reading *Acts 1:1-11*
The Book of the Acts of the Apostles begins where the Gospels of Mark and Luke end: the ascension of Jesus into heaven. He leaves his disciples with the promise of the Holy Spirit and the mission to be his witnesses to the ends of the earth.

R –A reading from the Acts of the Apostles

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together, they asked him, “Lord, are you at this time going to restore the kingdom to

Israel?”

He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them.

They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus, who has been taken up from you into heaven, will return in the same way as you have seen him going into heaven.”

The Word of the Lord!

All—Thanks be to God!

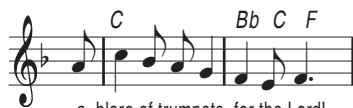
Responsorial Psalm Ps 47

R –*God mounts his throne to shouts of joy; a blare of trumpets for the Lord!*

R. M. Velez



God mounts his throne to shouts of joy;



a blare of trumpets for the Lord!

* All you peoples, clap your hands, shout to God with cries of gladness. For the Lord, the Most High, the awesome, is the great king over all the earth. **R.**

* God mounts his throne amid shouts of joy; the Lord, amid trumpet blasts. Sing praise to God, sing praise; sing praise to our king, sing praise. **R.**

* For king of all the earth is God; sing hymns of praise. God reigns over the nations, God sits upon his holy throne. **R.**

2nd Reading *Eph 1:17-23*
The truth of Christ's glorifica-

tion and the call of his followers to share in his glory were among the basic convictions of the early Christians. Here is how the apostle Paul professes this belief in the form of a prayer of petition.

R –A reading from the Letter of Paul to the Ephesians

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation, resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come.

He put all things beneath his feet and gave him as head over all things to the Church, which is his body, the fullness of the one who fills all things in every way.

The Word of the Lord!

All—Thanks be to God!

Gospel Acclamation

All—Alleluia! Alleluia!

“Go and teach all nations,” says the Lord. “I am with you always, until the end of the world.”
Alleluia! Alleluia!

Gospel Lk 24:46-53

The episode of Jesus' ascension into heaven brings to a close his visible presence among his disciples and is the indispensable premise, in God's plan, for the period of universal evangelization to be carried out by the Church, soon after the descent of the Holy Spirit.

P –The Lord be with you!

All—And with your spirit!

P –A reading from the holy Gospel according to Luke
All–Glory to you, O Lord!

Jesus said to his disciples: “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high.”

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them, he parted from them and was taken up to heaven.

They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

The Gospel of the Lord!
All–Praise to you, Lord Jesus Christ!

Homily

Profession of Faith

(Nicene-Constantinopolitan Creed)

All–I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow)* *and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is**

seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen!

Prayer of the Faithful

P –The Ascension of our Lord reminds us of heaven as our final destination, and of the duty we have to work for the building of God’s Kingdom on earth through a life of unwavering Christian commitment. Aware of all our limitations and weaknesses, we pray:

All–Glorified Lord, you are our hope!

C –That the Church may faithfully accomplish her mission to lead the whole of mankind in a continuous moral and spiritual progress, let us pray! **R.**

C –That the Holy Father and all our spiritual leaders continue to be for us a source of inspiration in placing all our trust in you, let us pray! **R.**

C –That those who are so attracted to earthly values as to forget the heavenly ones may find in our good example an invitation to raise the level of their aspirations, let us pray! **R.**

C –That all those who have reached the bottom of human perversion may heed the call to a sincere conversion and perseverance in good works, let us pray! **R.**

C –That all those involved in the world of communications may practice their profession

for the uplift of all human beings and for the promotion of peace, let us pray! **R.**

C –That all means of social communication in our country may effectively contribute to the creation of a more caring nation, let us pray! **R.**

P –Lord Jesus, keep our hearts set on the “great hope” to which our eternal Father calls us. May we do our best to promote on earth the Kingdom of justice, peace, and love which you came to establish, and in which you live and reign for ever and ever.
All–Amen!

LITURGY OF THE EUCHARIST



Preparation of the Gifts

P –Pray, brethren . . .

All–May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

P –We offer sacrifice now in supplication, O Lord, to honor the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms.

Through Christ our Lord.
All–Amen!

Preface of Ascension I

P –The Lord be with you!

All–And with your spirit!

P –Lift up your hearts!

All–We lift them up to the Lord!

P –Let us give thanks to the Lord our God!

All–It is right and just!

P –It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended today to the

GLOSSARY: • **Bethany:** A village at the foot of the south-eastern slope of Mount of Olives, about three kilometers from Jerusalem. Lazarus, Martha and Mary lived there. Jesus spent in Bethany the nights of his last week in Jerusalem, except the night between Thursday and Friday, which he spent in Gethsemane.

highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All—Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Memorial Acclamation

P —The mystery of faith!

All—We proclaim your Death, O Lord, and profess your Resurrection until you come again!

COMMUNION RITE



All—Our Father . . .

P —Deliver us, Lord . . .

All—For the kingdom, the

power, and the glory are yours, now and for ever.

Sign of Peace

Breaking of the Bread

All—Lamb of God, you take away the sins of the world: have mercy on us. (2×)

Lamb of God, you take away the sins of the world: grant us peace.

Communion

P —Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.

All—Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(To be recited only when no Communion Hymn is sung.)

Behold, I am with you always, even to the end of the age, alleluia! (Mt 28:20)

Prayer after Communion

P —Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you.

Through Christ our Lord.
All—Amen!

CONCLUDING RITES



P —The Lord be with you.

All—And with your spirit!

P —Bow down for the blessing.
(Pause)

—May almighty God, who glorified His Son, Jesus at his ascension, lead you where he reigns for ever!

All—Amen!

P —May the glorified Jesus show himself merciful to you when he comes as Judge of All!

All—Amen!

P —May you enjoy for ever the peace and glory earned by the glorified Jesus for all his faithful ones!

All—Amen!

P —And may the blessing of almighty God: the Father, and the Son, and the Holy Spirit, come down upon you and remain with you for ever.

All—Amen!

P —Go in peace, glorifying the Lord by your life!

All—Thanks be to God!

SETTING ONE'S SIGHTS ON WHAT IS ABOVE

Kalakbay at Katoto

The liturgy of the Ascension of the Lord has to do with going beyond, with transcending the reality of the here and now, and with moving onto a realm qualitatively and patently different from current mundane experience. The readings speak of the ultimate reasons and foundations of our earthly hope – the glorification of the Risen Lord, a promise and foretaste of what God in His love and wisdom, also has assured us in His Son, Jesus Christ.

Yes, the fact that “God mounts His throne to shouts of joy,” and that “the Lord is king, the most high over all the earth,” ought to make us pause in hope and in avid expectation of the Lord’s promises to all who love Him.

The Lord’s rising . . . His ascending into heaven . . . his sending of the Holy Spirit to be our Advocate . . . all these, and more . . . ought to lift not only our minds, but our whole being to what “all of creation waits in eager longing for . . .”



**WORD AND LIFE
PUBLICATIONS**

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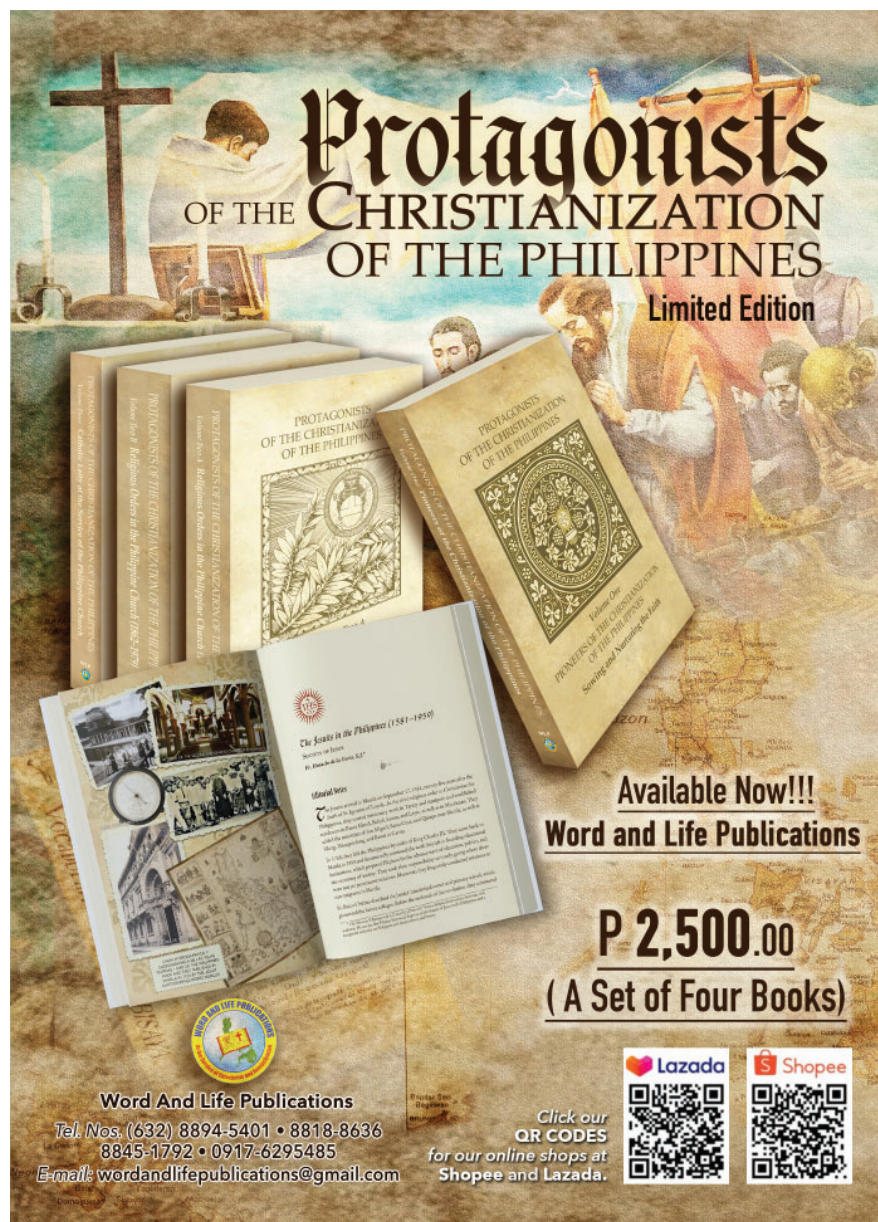
All of creation ... all of God's creatures ... never forget what we heard over the past three weeks ... the vision of a new heavens and a new earth. Never forget what the Lord has assured us over and over again: "Behold, I make all things new."

No matter where we find ourselves in, in whatever hemisphere we happen to live in, whether in the affluent and wasteful first world, or in depressed and developing third world, all of us long for this newness, for this "freshness deep down things," for total renewal that goes beyond mere cosmetic and shallow changes in all aspects of our personal and societal lives. We long for newness that extends beyond a change of leadership, or one that makes economic and financial affluence or security alone sound so shallow, if not hollow.

We know deep inside our hearts, that there is more to life than just getting what most people all

over the world spend so much of their time and energy for. We want more than just a big, beautiful house, a fleet of nice cars, mere popularity, the trimmings and trappings of earthly power and fame.

There is enough food for thought for everyone here. Paul's letter to the Ephesians (Ascension, 2nd reading) puts it nicely: "May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might." Referring to the new Jerusalem we spoke of last week, the believer is exhorted by John to follow the lamb wherever he goes, to renew themselves like the "144,000 washed in the blood of the lamb."



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