

# MISSALETTE



19 APRIL 2026 ❖ 3RD SUNDAY OF EASTER ❖ YEAR A



## THE RISEN CHRIST, OUR ENLIGHTENING COMPANION

**O**n this Third Sunday of Easter, we walk with the risen Lord on the road to Emmaus. Like the two disciples, we are enlightened by His Word in the Scriptures, our hearts set ablaze, and our faith strengthened. In the breaking of the Bread, we recognize Him—and feel the urge to share the joy of His Resurrection with those who still doubt. May our encounter with the Risen Jesus in this Eucharist make us compassionate fellow travelers—attentive to the struggles of others, ready to listen, and eager to share our faith in His Resurrection.



### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

*(To be recited only when no entrance hymn is sung.)*

**Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.**  
*(Cf. Ps 60 (65):1-2)*

#### GREETING

**P** – May grace and peace from God our Father, the Lord Jesus, our fellow traveler, and the Holy Spirit, our Counselor, be with you all.  
**All** – **And with your spirit.**

#### PENITENTIAL ACT

**P** – As we prepare to meet the Risen Lord in this Eucharistic celebration, let us recall our past sins and ask him for pardon and strength. (Pause)

**P** – For the times we gave in to discouragement and pessimism, and spread these negative

feelings to others, Lord, have mercy.  
**All** – **Lord, have mercy.**

**P** – For the times we failed to recognize and listen to you present in our neighbor, Christ, have mercy.  
**All** – **Christ, have mercy.**

**P** – For the times we failed to strengthen our brothers and sisters through an enthusiastic profession of our faith, Lord, have mercy.  
**All** – **Lord, have mercy.**

**P** – May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**All** – **Amen.**

#### GLORIA

**All** – Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,

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we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

### COLLECT (OPENING PRAYER)

**P**—May your people exult for ever, O God,  
 in renewed youthfulness of spirit,  
 so that, rejoicing now in the restored glory of  
 our adoption,  
 we may look forward in confident hope  
 to the rejoicing of the day of resurrection.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity  
 of the Holy Spirit,  
 God, for ever and ever.  
**All— Amen.**

## LITURGY OF THE WORD

### 1st Reading

*Acts 2:14, 22-23*

**R**— A reading from the Acts of the Apostles

**Peter stood up with the Eleven,  
 raised his voice, and proclaimed:  
 “You who are Jews, indeed all of you staying  
 in Jerusalem.**

**Let this be known to you, and listen to my  
 words.**

**You who are Israelites, hear these words.  
 Jesus the Nazarene was a man commended to  
 you by God**

**with mighty deeds, wonders, and signs,  
 which God worked through him in your  
 midst, as you yourselves know.**

**This man, delivered up by the set plan and  
 foreknowledge of God,  
 you killed, using lawless men to crucify  
 him.**

**But God raised him up, releasing him from  
 the throes of death,  
 because it was impossible for him to be  
 held by it.**

**For David says of him:**

*“I saw the Lord ever before me,  
 with him at my right hand I shall not  
 be disturbed.*

*Therefore my heart has been glad and my  
 tongue has exulted;*

*my flesh, too, will dwell in hope,  
 because you will not abandon my soul to  
 the netherworld,*

*nor will you suffer your holy one to  
 see corruption.*

*You have made known to me the paths of  
 life;*

*you will fill me with joy in your presence.’*

**My Brothers, one can confidently say to  
 you**

**about the patriarch David that he died  
 and was buried,**

**and his tomb is in our midst to this day.**

**But since he was a prophet and knew that  
 God had sworn an oath to him**

**that he would set one of his descendants  
 upon his throne,**

**he foresaw and spoke of the resurrection  
 of the Christ,**

**that neither was he abandoned to the  
 netherworld**

**nor did his flesh see corruption.**

**God raised this Jesus;**

**of this we are all witnesses.**

**Exalted at the right hand of God,**

**he received the promise of the Holy Spirit  
 from the Father**

**and poured him forth, as you see and  
 hear.”**

The word of the Lord.

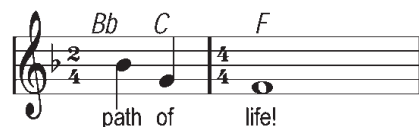
**All—Thanks be to God.**

### Responsorial Psalm

*Ps 16:1-2, 5, 7-8, 9-10, 11*

**R— Lord, you will show us the path of life.**

*R. M. Velez*



\* Keep me, O God, for in you I take refuge;  
 I say to the Lord, “My Lord are you.”  
 O Lord, my allotted portion and my cup,  
 you it is who hold fast my lot. **R.**

\* I bless the Lord who counsels me;  
 even in the night my heart exhorts me.

I set the Lord ever before me;  
with him at my right hand I shall not be  
disturbed. **R.**

\* Therefore my heart is glad and my soul  
rejoices;  
my body, too, abides in confidence,  
because you will not abandon my soul to the  
netherworld,  
nor will you suffer your faithful one to  
undergo corruption. **R.**

\* You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.  
**R.**

## 2nd Reading

1 Pt 1:17-21

**R** – A reading from the first Letter of Saint  
Peter

**Beloved:**

If you invoke as Father him who judges  
impartially  
according to each one's works,  
conduct yourselves with reverence during  
the time of your sojourning.

Realize that you were ransomed from  
your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or  
gold,  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the  
world

but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave  
him glory,  
so that your faith and hope are in God.

The word of the Lord.

**All** –Thanks be to God.

## Gospel Acclamation

Lk 24:32

**All**–Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to  
us.

Alleluia, alleluia.

## Gospel

Lk 24:13-35

**P** –The Lord be with you.

**All**–And with your spirit.

**P** –A reading from the holy Gospel according  
to Luke

**All**–Glory to you, O Lord.

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem  
called Emmaus,  
and they were conversing about all the  
things that had occurred.

And it happened that while they were  
conversing and debating,  
Jesus himself drew near and walked with  
them,  
but their eyes were prevented from  
recognizing him.

He asked them,

“What are you discussing as you walk  
along?”

They stopped, looking downcast.

One of them, named Cleopas, said to him in  
reply,

“Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these  
days?”

And he replied to them, “What sort of  
things?”

They said to him,

“The things that happened to Jesus the  
Nazarene,  
who was a prophet mighty in deed and  
word  
before God and all the people,  
how our chief priests and rulers both  
handed him over  
to a sentence of death and crucified him.

But we were hoping that he would be the one  
to redeem Israel;

and besides all this,  
it is now the third day since this took  
place.

Some women from our group, however, have  
astounded us:

they were at the tomb early in the  
morning  
and did not find his body;  
they came back and reported  
that they had indeed seen a vision of  
angels  
who announced that he was alive.

Then some of those with us went to the tomb  
and found things just as the women had  
described,

but him they did not see.”

And he said to them, “Oh, how foolish you  
are!

How slow of heart to believe all that the  
prophets spoke!

Was it not necessary that the Christ should  
suffer these things  
and enter into his glory?”

Then beginning with Moses and all the prophets,  
 he interpreted to them what referred to him  
 in all the Scriptures.  
 As they approached the village to which they were going,  
 Jesus gave the impression that he was going on farther.  
 But they urged him: "Stay with us, for it is nearly evening and the day is almost over."  
 So he went in to stay with them.  
 And it happened that, while he was with them at table,  
 he took bread, said the blessing, broke it, and gave it to them.  
 With that, their eyes were opened and they recognized him,  
 but he vanished from their sight.  
 Then they said to each other,  
 "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"  
 So they set out at once and returned to Jerusalem  
 where they found gathered together the Eleven and those with them who were saying,  
 "The Lord has truly been raised and has appeared to Simon!"  
 Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord.

All—Praise to you, Lord Jesus Christ.

## HOMILY

### Profession of Faith

(Apostles' Creed)\*

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

## PRAYER OF THE FAITHFUL

P— With hearts set aflame by God's Word just proclaimed and opened to us, let us lift our response in prayer, offering our petitions for the needs of the world and our own. Let us pray together:

All—Abide with us, Lord.

C —For the Church, guardian of God's Word: may She proclaim it with clarity, that minds be enlightened and hearts stirred to live it out. Let us pray. **R.**

C —For the Holy Father and all the church leaders: may they through their teaching deepen our awareness of the Resurrection and its living power in our daily lives. Let us pray. **R.**

C —For all parents and teachers: in the spirit of the Risen Christ, may they fill the hearts of their children and students with peace, joy, and the longing to grow into better persons. Let us pray. **R.**

C — For all who feel burdened by life's failures and disappointments: may they find in the Risen Christ the light and courage that lifted the hearts of His disciples on the road to Emmaus. Let us pray. **R.**

P —Lord Jesus, we thank You for walking beside us on life's journey. Drive away our doubts, heal our wounds, and break Your Bread of Life with us, until we reach our true home with You in heaven. where you live for ever and ever.

All— Amen.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

P —Pray, brethren . . .

All —May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

**P** –Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great  
gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.  
**All– Amen.**

## PREFACE OF EASTER V

**P** –The Lord be with you.

**All–And with your spirit.**

**P** –Lift up your hearts.

**All–We lift them up to the Lord.**

**P** –Let us give thanks to the Lord our God.

**All–It is right and just.**

**P** –It is truly right and just, our duty and our  
salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to praise you yet more  
gloriously,  
when Christ our Passover has been sacrificed.  
By the oblation of his Body,  
he brought the sacrifices of old to fulfillment  
in the reality of the Cross  
and, by commending himself to you for our  
salvation,  
showed himself the Priest, the Altar, and the  
Lamb of sacrifice.  
Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic  
hosts,  
sing together the unending hymn of your glory,  
as they acclaim:  
**All – Holy, holy, holy Lord God of hosts . . .**

## MEMORIAL ACCLAMATION

**P** – The mystery of faith.

**All – We proclaim your Death, O Lord, and  
profess your Resurrection until you come  
again.**

## COMMUNION RITE

**All–Our Father . . .**

**P** –Deliver us, Lord . . .

**All –For the kingdom,  
the power, and the glory are yours,  
now and for ever.**

## SIGN OF PEACE

## BREAKING OF THE BREAD

**All–Lamb of God . . .**

## COMMUNION

**P** – Behold the Lamb of God, behold him who  
takes away the sins of the world. Blessed are  
those called to the Supper of the Lamb.

**All – Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## COMMUNION ANTIPHON

*(To be recited only when no Communion hymn is  
sung.)*

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

*(Lk 24:35)*

## PRAYER AFTER COMMUNION

**P**– Look with kindness upon your people, O  
Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal  
mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.

**All– Amen.**

## CONCLUDING RITES

**P** –The Lord be with you.

**All –And with your spirit.**

**P** –May almighty God bless you: the Father,  
and the Son, and the Holy Spirit.

**All –Amen.**

**P** –Go in peace to bear witness to the  
Resurrection in your life. Alleluia, alleluia.

**All –Thanks be to God,  
Alleluia, alleluia.**



**WORD AND LIFE  
PUBLICATIONS**

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• **Illustrations:** A. Sarmiento, B. Cleofe • **Circulation:** R. Saldua